

# 42<sup>nd</sup> Annual Our World-Underwater Show

February 17 - 19, 2012

Donald E. Stephens Convention Center

Rosemont, IL

## FRIDAY or SATURDAY EVENING FILM FESTIVALS CALL FOR PRESENTATION

### Deadline for Submission – August 15, 2011

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**In order to economically bring presentations to the show, we will need a minimum of two abstracts submitted. Feel free to submit as many as you would like. Duplicate the “Call for Presentation” form as necessary.**

- Friday Film Festival
- Saturday Film Festival (HD Only)
  
- My Program is complete
- My program is in its final stages, but will be available for 2012

Duration: 8 – 12 MINUTES

Title 1: \_\_\_\_\_

Title 2: \_\_\_\_\_

#### **Please submit the following:**

- **Program Abstracts** for consideration with your application. Please do not exceed 75 words for each abstract. Also, submit a one-sentence summary of your program to be used in the Program Guide.
  
- **Biography** must be included in paragraph form of 75 words or less. This will be used on the Our World-Underwater web site in addition to the show program. Take into consideration of highlighting your qualifications, experience and achievements relating to your proposed program(s). Your accuracy and completeness will decide the size of your audience and enhance your presentation.
  
- **Digital Color photo** (JPEG) to be used in conjunction with your biography on the Our World-Underwater web site.

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**Please note, your completed Presentations shall be in the possession of OW-U at least 10-days prior to the Show. This requirement is in place to allow our A/V Department to do a compatibility and quality check of your media. Failure to comply with this guideline will result in your presentation being stricken from the Show.**

**Only your presentations for the film festivals should be on your video media, no other files.**

Please check those that are appropriate for your presentation:

Video Media:  DVD  Jump Drive  Mini-DV

Format:  SD  HD

Check if you do a voice over

Specify other A/V needs you may have: \_\_\_\_\_

Will you be an exhibitor, an employee of an exhibitor or sponsored by an exhibitor while at the show?

YES  NO

Exhibitor/Sponsor: \_\_\_\_\_

Please check the following assistance you may need. This will be taken into consideration when we are building the program.

AIRFARE  MILEAGE  ROOM  OTHER \_\_\_\_\_

**To expedite the planning process, please email or post your Friday or Saturday Evening Film Festival Call for Presentations to:**

**Jim Gentile  
Our World-Underwater  
16336 S. 104<sup>th</sup> Avenue  
Orland Park IL 60467**

**TX: 708.226.1614**

**FX: 708.403.5447**

**E-mail: [Jim.Gentile@OurWorldUnderwater.Com](mailto:Jim.Gentile@OurWorldUnderwater.Com)**