

42nd Annual Our World-Underwater Show

February 17 - 19, 2012

Donald E. Stephens Convention Center

Rosemont, IL

SATURDAY & SUNDAY SEMINARS

CALL FOR PRESENTATION

Deadline for Submission – August 15, 2011

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Home Phone: _____ Cell: _____

Business Phone: _____ Fax: _____

Email: _____

In order to economically bring presentations to the show, we will need a minimum of two abstracts submitted. Feel free to submit as many as you would like. Duplicate the “Call for Presentation” form as necessary.

My Program is complete.

My program is in its final stages, but will be available for 2012.

Duration: Day Seminar time slots are **45 minutes**. This includes a 10-minute break given between presentations. *The maximum time for your presentation and audience questions is 35 minutes.* Your:

Presentation Run Time: _____ minutes.

Audience Interaction Time: _____ minutes.

Seminars – please indicate category best describes your presentation:

Shipwrecks and Our Maritime Heritage

Dive Destinations

Wonders of the Sea

U/W Photography Techniques

Underwater Environment

Extremes

Science & Tech in our U/W World

Dive Medicine

Title 1: _____

Title 2: _____

Please submit the following:

- **Program Abstracts** for consideration with your application. Please do not exceed 75 words for each abstract. Also, submit a one-sentence summary of your program to be used in the Program Guide.
- **Biography** must be included in paragraph form of 75 words or less. This will be used on the Our World-Underwater web site in addition to the show program. Take into consideration of highlighting

42nd Annual Our World-Underwater Show

February 17 - 19, 2012

Donald E. Stephens Convention Center
Rosemont, IL

your qualifications, experience and achievements relating to your proposed program(s). Your accuracy and completeness will decide the size of your audience and enhance your presentation.

- **Digital Color photo** (JPEG) to be used in conjunction with your biography on the Our World-Underwater web site.

A/V Equipment Provided: Each room will have a sound system, digital LCD projector with RCA, VGA and "S" video inputs, DVD player, and a podium wired for a laptop and sound. If possible, please bring your own laptop or video camera with cables to connect to the projector.

Projection Equipment: If a laptop is to be used, you will be responsible for your own laptop for payback. Mac users will need a patch cord with a VGA adaptor for the projector

Please check those that are appropriate for your presentation:

I will be using a: DVD Camcorder PC Laptop Mac Laptop

Video Media: DVD Jump Drive Mini-DV

Format: SD HD (Presenter must provide own HD LCD Projector)

Check if you do a voice over

Specify other A/V needs you may have: _____

To your presentation, please bring a DVD, Jump Drive, or Tape. If using tape media, please avoid using a copy that has not been played excessively to avoid any dropouts during your presentation. **Bring a backup copy as well (in another format if possible).**

Will you be an exhibitor, an employee of an exhibitor or sponsored by an exhibitor while at the show?

YES NO

Exhibitor/Sponsor: _____

Please check the following assistance you may need. This will be taken into consideration when we are building the program.

AIRFARE MILEAGE ROOM OTHER _____

To expedite the planning process, please email or post your data Saturday & Sunday Seminars Call for Presentations to:

Jim Gentile
Our World-Underwater
16336 S. 104th Avenue
Orland Park IL 60467
TX: 708.226.1614
FX: 708.403.5447
E-mail: Jim.Gentile@OurWorldUnderwater.Com