

42nd Annual Our World-Underwater Show

February 17 - 19, 2012

Donald E. Stephens Convention Center

Rosemont, IL

WORKSHOPS CALL FOR PRESENTATION

Deadline for Submission – August 15, 2011

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Home Phone: _____ Cell: _____

Business Phone: _____ Fax: _____

Email: _____

Workshops can be scheduled for any of the three days of the Show and they may consist of half-days or full-days sessions. Generally, timeframes for workshops are: 8 AM to 12 PM (Noon) or 1 PM to 5 PM, though there is some flexibility on times depending on your individually needs.

Workshops can be handled in two ways:

1. Presenter and OW-U can share costs of room and equipment and OW-U will promote your Workshop on our website and all promotional mailings, additionally we will handle all ticket sales. All costs associated with the Workshop will be deducted from the workshop's gross sales and the net proceeds will be divided evenly between the Presenter and OW-U. To reduce costs, we ask that you provide your own laptop and projector. A projector can be arranged through OW-U at a cost.
2. OW-U will secure a room for the presenter at our discounted rate, invoice the presenter accordingly, and the presenter will be responsible for marketing the workshop and its ticket sales.

Seminars, which are informative in nature, are offered on Saturday and Sunday and are included in the ticket price of the Show. Workshops on the other hand, involve an additional cost to the attendees and should be designed as in-depth presentations intent on educating the attendee not merely informing them.

Title: _____

Price Per Person: _____ Materials Included: Yes No

Time Frame Requested:

Friday Saturday Sunday

Half-Day Full-Day

8 AM – 12 PM (Noon)

1 PM – 5 PM

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Description: _____

Please submit the following:

- **Program Abstracts** for consideration with your application. Please do not exceed 75 words for each abstract. Also, submit a one-sentence summary of your program to be used in the Program Guide.
- **Biography** must be included in paragraph form of 75 words or less. This will be used on the Our World-Underwater web site in addition to the show program. Take into consideration of highlighting your qualifications, experience and achievements relating to your proposed program(s). Your accuracy and completeness will decide the size of your audience and enhance your presentation.
- **Digital Color photo** (JPEG) to be used in conjunction with your biography on the Our World-Underwater web site.

To expedite the planning process, please email or post your Workshop Call for Presentations to:

Jim Gentile
Our World-Underwater
16336 S. 104th Avenue
Orland Park IL 60467
TX: 708.226.1614
FX: 708.403.5447
E-mail: Jim.Gentile@OurWorldUnderwater.Com